| SCHOOL SUPPLY ITEMS NEEDED | PreK | K | 1 | 2 | 3 | 4 | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SCRIPTURES- Three Standard Books (Holy Scriptures, Book of Mormon, Doctrine \& Covenants |  |  |  |  |  | 1 | 1 |
| PENCILS - round \#2 wooden with eraser |  | 20 | 20 | 20 | 30 | 20 | 20 |
| PEN - $\left(4^{\text {th }}\right.$ grade - red ballpoint and black ballpoint; $3^{\text {rd }}-$ red, black or blue ballpoint; $5^{\text {th }}$ grade black or blue ballpoint |  |  |  |  | 1 | 2 | 2 |
| CRAYONS - box of 24 colors ( $K-3^{\text {rd }} \& 5^{\text {th }}$ grades - no larger boxes; $4^{\text {th }}$ grade may use larger boxes) |  | 2 | 2 | 2 | 1 | 1 |  |
| MARKERS - Crayola brand only, washable, package of 8 (PreK \& $2^{\text {nd }}$ grade - pkg of 10, broad tip, classic) | 2 |  |  | 2 | 1 | 1 | 1 |
| MARKERS - Sharpie brand, fine point, black |  |  |  | 1 |  |  |  |
| DRY-ERASE MARKERS - 4 or more ( $K ~ \& ~ 1^{\text {st }}$ grade - black; $3^{\text {rd }}$ grade - low odor, wide tip and fine point, no yellow; $2^{\text {nd }}$ grade - low odor, wide tip) |  | 2 | 2 | 2 |  | 1 | X |
| HIGHLIGHTER - yellow |  |  | 1 | 1 | 1 | 1 | 1 |
| COLORED PENCILS - package ( $3^{\text {rd }} \& 5^{\text {th }}$ grades - package of 24 ) |  |  | 1 | 1 | 1 | 1 | 1 |
| ZIPPER POUCH |  |  | 1 |  |  |  |  |
| WATERCOLOR SET - Prang, 8 color |  | 1 |  |  |  |  |  |
| ERASER - soft rubber ( $2^{\text {nd }}$ grade - large size) |  | $\stackrel{2}{(\text { pink })}$ | 2 | 2 | 4 | 2 | 2 |
| GLUE - white liquid, 4 ounce ( $4^{\text {th }}$ grade - must be Glue All) |  | 1 | 1 |  | 1 | 1 | 1 |
| GLUE STICK - white or clear - no colored glue sticks! | 4 | 8 | 8 | 8 | 3 | 3 | 3 |
| RULER - 12" wooden ruler with centimeters \& inches ( $3^{\text {rd }}-5^{\text {th }}$ grades - may be plastic) |  |  | 1 | 1 | 1 | 1 | 1 |
| SCISSORS - 5"Fiskars for Kids - not plastic blade ( K - blunt end; $3^{\text {rd }}$ grade -7 ) |  | 1 | 1 | 1 | 1 | 1 | 1 |
| NOTEBOOK PAPER - packages of white, LOOSELEAF, wide-lined $81 / 2{ }^{\text {" }}$ x 11 " |  |  |  |  | 1 | 2 | 2 |
| COMPOSITION NOTEBOOK |  |  | 2 |  | 1 |  |  |
| SPIRAL NOTEBOOK - $11 / 2$ " ( $2^{\text {nd }} \& 3^{\text {rd }}$ grades - wide-ruled, 1 subject; $3^{\text {rd }} \& 4^{\text {th }}$ grade - no specific size needed; $5^{\text {th }}$ grade -1 subject, $70-80 \mathrm{pgs}$ ) |  |  | 3 | 2 | 1 | 1 | 2 |
| FOLDER - 3 prong w/ inside pockets ( $1^{\text {st }} \mathrm{gr}-1$ must be red, 1 must be blue, both must be hard plastic; $3^{\text {rd }}$ grade - must be hard plastic; $4^{\text {th }}$ gr- 1 each, green, blue, and red; $5^{\text {th }} \mathrm{gr}-1$ must be red and 1 yellow) |  | 5 | 2 |  | 1 | 3 | 3 |
| PLASTIC ZIPPER BAGS - box of 25 sandwich size ( $3^{\text {rd }}$ grade - gallon size ONLY; K \& $4^{\text {th }}$ grade girls sandwich size, boys gallon size) |  | 1 | 1 |  |  |  |  |
| BACKPACK non-wheeled bag, full-sized, large enough for folders, etc. | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| SCHOOL BOX - small, solid color, front clasp |  | 1 | 1 |  | 1 | 1 |  |
| HEADPHONES - (5 ${ }^{\text {th }}$ grade - earbuds) |  |  |  | 1 |  |  | 1 |
| FACIAL TISSUES |  | X | X | X | 1 | 1 |  |
| CLOROX WIPES - containers with pre-moistened disinfectant wipes |  | 1 | 1 |  |  |  |  |
| BABY WIPES |  | 1 |  |  |  | 1 |  |
| HAND SANITIZER - 16-ounce or larger bottle |  |  |  | 1 |  |  |  |
| PAPER TOWELS - 1 roll |  | X | 1 |  | 1 | 1 |  |
| REFILLABLE WATER BOTTLE |  | 1 | 1 | 1 | 1 | 1 | 1 |
| PAINT SHIRT - adult size, such as a parent's old t-shirt, etc. |  | 1 |  |  |  | 1 |  |
| BEACH TOWEL - no larger than $28 \prime \times 55^{\prime \prime}$ |  | 1 |  |  |  |  |  |
| TENNIS SHOES - non-marking sole, used only for indoor P.E. and recess - must be left at school! | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| DRAWSTRING BAG FOR P.E. UNIFORM |  |  |  |  |  |  | 1 |
| SMALL BLANKET or PILLOW for a cot - if full-day PreK student | 1 |  |  |  |  |  |  |

PLEASE NOTE: " $X$ " denotes items that need to be replenished throughout the year. Begin the year with at least three of the items. TRAPPER KEEPERS, SPIRAL NOTEBOOKS, LARGE SCHOOL BOXES, HAND-HELD PENCIL SHARPENERS, AND OVERSIZED GYM BAGS ARE NOT ALLOWED. ALL ITEMS SHOULD FOLLOW THE HANDBOOK RULES REGARDING COMMERCIALISM.

| SCHOOL SUPPLY ITEMS NEEDED | 6th | 7th | 8th | 9th | 10th | 11th | 12th |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BACKPACK | 1 | 1 | 1 |  |  |  |  |
| HANDHELD PENCIL SHARPENER | 1 | 1 | 1 |  |  |  |  |
| BINDER - 3 ring, plain color, 1 " wide | 5 | 5 | 5 |  |  |  |  |
| SCISSORS | 1 | 1 | 1 |  |  |  |  |
| BINDER DIVIDERS - set of 8 with pockets | 2 | 2 | 2 |  |  |  |  |
| STUDENT PLANNER (provided for $6^{\text {th }}$ grade - optional/recommended for $7^{\text {th }} \& 8^{\text {th }}$ grades) |  | 1 | 1 |  |  |  |  |
| EARBUDS - to be used with Chromebooks ( $6^{\text {th }}, 7^{\text {th }}, 8^{\text {th }}$ ) | 1 | 1 | 1 |  |  |  |  |
| WATER BOTTLE | 1 | 1 | 1 |  |  |  |  |
| COMBINATION LOCK | optional |  |  | optional |  |  |  |
| PENCIL CASE/POUCH - with holes to be carried in binder | optional |  |  | optional |  |  |  |
| BINDER or TRAPPER-KEEPER or ORGANIZER | optional |  |  |  |  |  |  |
| SCRIPTURES - Holy Scriptures, Book of Mormon, Doctrine \& Covenants - all 3 books required | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| PENCILS - wooden or mechanical for middle school; round \#2 wooden with eraser for high school | X | X | X | X | X | X | X |
| PENS | X | X | X | X | X | X | X |
| HIGHLIGHTERS | X | X | X | X | X | X | X |
| COLORED PENCILS - 16-count | 2 | 2 | 2 | 2 | 1 | 1 | 1 |
| NOTEBOOK PAPER - college rule, white, loose leaf, $81 / 2^{\prime \prime} \times 11^{\prime \prime}$ | X | X | X | X | X | X | X |
| SPIRAL NOTEBOOK - 1 subject, 70 pg , college rule -1 subject for Eng, 2-3 subjects for Alg I; 3 subject spiral notebook, 150 pg , college rule, -1 each for middle school math \& science and Alg I | 3 | 4 | 4 | 1 | 1 | 1 | 1 |
| INDEX NOTE CARDS - ${ }^{\prime \prime} \times$ 5" lined (required for high school Eng classes) | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| GLUE STICKS - 2 packs | 2 | 2 | 2 | 2 | 1 | 1 | 1 |
| TRANSPARENT TAPE - 3 dispensers (required for MS Math, Science, AND Alg I) | 3 | 3 | 3 | X |  |  |  |
| FACIAL TISSUES - 2 boxes | X | X | X | X | X | X | x |
| TENNIS SHOES for indoor use only | 1 | 1 | 1 | 1 | 1 | if in PE | if in PE |
| SCIENTIFIC CALCULATOR - 2-line display (TI-30XS or similar) | 1 | 1 | 1 | all Science \& Math classes |  |  |  |
| COMPOSITION BOOK - college rule, journal-type, 100 pages, $93 / /^{\prime \prime} \times 7^{1 / 2 \prime}$ | 2 |  |  | Spanish classes reuse 1 throughout |  |  |  |
| BLACK EXPO DRY ERASE MARKERS - pack of 4 |  |  |  | 1 | 1 | 1 | 1 |
| ERASERS - art gum or rubber pencil top | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| COLORED PENCILS - 16-count (erasable for $8^{\text {th }}$ grade math) | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| BINDERS - 3 ring, $1 / 2-1$ inch <br> -OR- two binders, 2-3 inch each with tab dividers \& pockets |  |  |  | 1 per enrolled class (not including science classes) <br> -OR-1 divider w/ pockets per enrolled class |  |  |  |
| BINDER - 3 ring, $11 / 2-2$ inch wide |  |  |  | 1 per high school science class |  |  |  |
| BINDER - 3 ring, 1 inch |  |  |  | 1 per \& 1 p | t for <br> ent in | $\begin{aligned} & \text { school } \\ & \text { ir (must } \end{aligned}$ | black) |
| SUGGESTED ITEMS FOR HIGH SCHOOL STUDENTS (NOT REQUIRED) |  |  |  |  |  |  |  |
| EARBUDS | optional |  |  |  |  |  |  |
| WATER BOTTLE | optional |  |  |  |  |  |  |
| CLOROX WIPES | optional |  |  |  |  |  |  |
| HAND SANITIZER | optional |  |  |  |  |  |  |
| LIBRARY CARD - Mid-Continent Public Library | suggested for any English class |  |  |  |  |  |  |
| GRAPH PAPER | optional for Mrs. Stuck's math classes |  |  |  |  |  |  |
| FOLDER - plastic, 3-prong is preferred | suggested for homework |  |  |  |  |  |  |
| PLEASE NOTE: " $X$ " denotes items that need to be replenished throughout the year. Additional supply items may be required by teachers for a specific class. OVERSIZED GYM BAGS are NOT allowed. Drawstring gym bags may be purchased from P.E. teachers for \$4 each. ALL ITEMS SHOULD FOLLOW THE HANDBOOK RULES REGARDING COMMERCIALISM. |  |  |  |  |  |  |  |

